



## AGENDA

**REGULAR CITY COUNCIL MEETING  
TUESDAY, APRIL 9, 2019  
CITY COUNCIL CHAMBERS - OPERA HOUSE  
100 COURT SQUARE  
7:00 P.M.**

- I. **CALL MEETING TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **OPENING PRAYER**
- IV. **Approval of the Minutes from the Regular City Council Meeting held on Tuesday, March 12, 2019 and the Special City Council Meeting held on Tuesday, March 26, 2019..**
- V. **PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

- VI. **B. RESOLUTIONS**

1. **RESOLUTION NO. 2~2019**

A Resolution to Dedicate Wilson Hill Park to Augustus E. "Gus" Wilson III.  
(Resolutions have been moved on the Agenda due to the Wilson Family presentation by Mayor Freeman.)

- VII. **PRESENTATIONS/INTRODUCTIONS**

1. **Mayor Santana Delano Freeman ~ Presentation of a plaque in memory of Councilman Augustus E. "Gus" Wilson, III who recently passed away and the Key to the City of Abbeville to Councilman Wilson's family.**
2. **LeShawn Goodwin, Community Relations Liaison for Hospice Care of South Carolina ~ Mr. Goodwin will be making a presentation to City Council about Hospice Care of South Carolina and the services they provide for the Abbeville area.**
3. **Sheryl Medders, CPA with our auditing firm McKinley, Cooper & Company ~ Presentation of the City's Comprehensive Annual Financial Report for the 2017~2018 Fiscal Year.**

- VIII. **LEGISLATIVE**

- A. **ORDINANCES**

1. **ORDINANCE NO. 5~2019: Second Reading**

An Ordinance Of The City Of Abbeville, S.C. Approving The Amendment Of Ordinance No. 10~2018 To Remove The Loan Function Of The Economic Incentive Program.

2. **ORDINANCE NO. 6-2019: First Reading**

An Ordinance Of The City Of Abbeville, S.C. Authorizing The Amendment Of The 2019 Fiscal Year Budget To Facilitate The Financing Of The Hydroelectric Plant Walkway.

**3. ORDINANCE NO. 7~2019: First Reading**

An Ordinance Of The City Of Abbeville, S.C. Authorizing The Issuance Of Bonds For A Total Not To Exceed \$350,000.00 And Providing For Publication Of Notice For Interim Financing For The Hydroelectric Plant Walkway Upgrade.

**IX. B. RESOLUTIONS**

**2. RESOLUTION NO. 3~2019**

A Resolution Of Intent To Sell Real Property Of A 2.45 Acre Lot Located At Lot 9, Cedar Brook Plantation In The City Of Abbeville, South Carolina Through Sealed Public Bids.

**X. CITY MANAGER REPORTS**

**A. FORMAL REPORTS TO CITY COUNCIL**

**1. REPORT NO. 10-2019: Information Only**

CTC Grant Funding Award in the amount of \$300,000 to the City of Abbeville for road improvements.

**2. REPORT NO. 11-2019: Information Only**

Award to the Police Department Dell Laptops and office docking stations through the 1033 Program with the federal government.

**3. REPORT NO. 12-2019: Approval Requested**

Request approval of a new logo for the annual Abbeville Spring Festival.

**4. REPORT NO. 13~2019: Approval Requested**

Request approval for the closing of the entire parking lot behind The Belmont Inn on E. Pickens Street on Saturday, April 20, 2019, from 11:00 a.m. until 2:00 p.m. for the Corvette Cruisers of Atlanta car show.

**(Nichole Matthews with The Belmont Inn will be present at the meeting to answer any questions.)**

**5. REPORT NO. 14-2019: Approval Requested**

Pole Joint Use Agreement.

**XI. NEW BUSINESS**

1. Consideration of appointment to fill the four year term of office of Annie Belle Tisdale on the (HPPC) Historic Properties Protection Commission which will be expiring on April 14, 2019.

**(Ms.Tisdale will be attending the City Council meeting and would like to serve again if reappointed by City Council.)**

**XII. OLD BUSINESS**

1. Consideration of appointment to fill the three year term of office of Steve Maxwell On the Board Of Zoning Appeals. Steve resigned from this Board on Monday, November 5, 2018.

**(See Enclosed Board List)**

**XIII. EXECUTIVE SESSION**

1. Discussion of appointment of members to a public body.

2. Discussion of matters of expansion of City services.  
(Blake Stone, City Manager)
3. Discussion of Contractual Matters.  
(Blake Stone, City Manager)

(Upon returning to open session, Council may take action on matters discussed in  
(Executive Session.)

**XIV. ADJOURNMENT**