



## **AGENDA**

**REGULAR CITY COUNCIL MEETING  
WEDNESDAY, JANUARY 11, 2023  
CITY COUNCIL CHAMBERS - OPERA HOUSE  
100 COURT SQUARE  
7:00 p.m.**

**I. CALL MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. OPENING PRAYER**

**IV. Approval of the minutes from the Regular City Council Meeting held on Wednesday December 14, 2022.**

**V. PRESENTATIONS/INTRODUCTIONS**

**Recognition of the retirement and 18 years of service of Chief Judge William H. NcNeil**

**United Way of the Lakelands - Overview of Services**

**VI. CITY MANAGER REPORTS**

**1. Report No. 1-2023 Approval Requested**

City Events and Festivals Road Closures

**2. Report No. 2-2023 Information Only**

Community Development Annual Impact Report

**AGENDA**  
**Regular City Council Meeting**  
**JANUARY 11, 2023**

3. Report No. 3-2023 Information Only  
Henry-Hillcrest Waterline Project

**VII. NEW BUSINESS**

1. Consideration of appointment to fill the four-year term of office of Steven Marnar on the Historic Properties Protection Commission. (Mr. Marnar does not wish to serve again).
2. Consideration of appointment to fill the three-year term of office of Horace Brownlee on the Board of Zoning Appeals. (Mr. Brownlee does wish to serve again).
3. Consideration of appointment to fill the four-year term of office of Sandi Hood on the Board of Planning Commission. (Ms. Hood does wish to serve again).
4. Sacred Assembly Event Approval
5. Ambassador to National League of Cities

**VIII. PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council is interested in hearing your concerns, but speakers should not expect Council's action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

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**IX. EXECUTIVE SESSION**

**Discussion of matters concerning the proposed location, expansion, or provision of services. (Residential Garbage Collection)**

**Discussion of Employment. (Personnel Matter)**

**Discussion of matters concerning the proposed location, expansion or provision of services. (Vendor Business Licenses)**

**X. ADJOURNMENT**

**Telephone Call-in Information**

**United States: [+1 \(224\) 501-3412](tel:+1(224)501-3412) Access Code: 733-823-445**

**Notes on Meeting:** The telephone call-in number has been provided above. Persons utilizing the call-in system should first dial [+1 \(224\) 501-3412](tel:+1(224)501-3412) and then enter the access code when prompted. This is a public meeting as defined under SC Code. All efforts have been taken in order to ensure compliance with FOIA.